

A
REVEALED KNOWLEDGE
OF THE
Prophecies and Times.

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PARTICULARLY OF THE
PRESENT TIME, THE PRESENT WAR,
AND THE
PROPHECY NOW FULFILLING.

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THE YEAR OF THE WORLD 5913.

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BOOK THE SECOND.

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CONTAINING, WITH OTHER
GREAT AND REMARKABLE THINGS,
Not REVEALED to any other Person on Earth,
The sudden and perpetual FALL of the TURKISH,
GERMAN, and RUSSIAN EMPIRES.

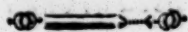
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Wrote under the Direction of the LORD GOD,
And PUBLISHED by His SACRED COMMAND;
It being a SECOND SIGN of WARNIN G, for the
BENEFIT of all NATIONS;
BY THE MAN THAT WILL BE REVEALED TO THE
HEBREWS AS THEIR
PRINCE AND PROPHET.

—•—•—•—•—•—•—
L O N D O N:
PRINTED IN THE YEAR OF CHRIST,
M.DCC.XCIV.

Harding M 143*



T H E P R E F A C E.



LENGTH of Time, change of Countries and Governments, corruption of Language, and hasty copies in writing, before the more exact method of Printing became generally used, has been the means of not only introducing, without design, into the Hebrew Bible an insertion of some new words, but likewise an expulsion of some of the old, which produces a disagreement in some few parts, and makes it differ now from what it originally was in the time of David, Solomon, and at the commencement of the Babylonian captivity: some parts of the English translation are consequently erroneous; but they are so immaterial as not to effect in the least the truth of its sacred RECORDS, or the tendency of its Divine instruction.

The few parts of the English translation which I am instructed to alter in my writings, the propriety will be allowed by every person that has discernment to perceive, or conviction to believe: beyond the limits of my authority, for it is prescribed, I am not suffered to proceed in any word or in any way whatever.

The following are the words which the Lord God spoke to me in a Vision soon after I was commanded to write and make known his Judgments, for the good of London and general benefit of all nations: — “ There is no other man under the whole Heaven that I discover the errors of the Bible to, and reveal a knowledge how to correct them, so that they may be restored as they were in the beginning, but yourself.”

Moreover; when I began to write I believed it necessary to adopt the same language as the Scripture does, regularly imitating it in the words — ye, thee, and thou; but God spoke to me in a vision of the night, and said — “ Write in the same manner as I always speak to you; write as other men do, write according to the custom of the Country you live in; you will then be better attended to, and what you write will be more easily understood.

A man

A man that has been an Officer in the Navy, whose immediate Ancestors have been separated from the Jews such a considerable length of time as to make them forget they ever belonged to the name, such a man declaring himself openly to the world a Prophet of God, the revealed Prince allotted to order the sudden return of the Hebrews from all nations, and govern them in the Land of Israel, will, with some reason I allow, excite both astonishment and doubt; but from the multiplied Recorded testimonies I produce, which no other on earth can, it ought not to prevail with any person as a just objection against believing what I write.

For observe, some Hostile profession was necessary for me to be engaged in, to fulfil the Recorded Judgment on the family I am designed to represent in the seat of Government: therefore, with all the certain proofs I have and will constantly bring forward, with all the just reasons I advance, the surprize and doubt entertained at the beginning ought to vanish in as little time as would be requisite to read again the book which contains the account.

But remember likewise from the Records of Scripture, that Moses was taken away in his infancy, and remained separated from his Brethren for Eighty years, the first forty of which he was reared in the Palace of the King of Egypt, and educated in the language and customs of the country like one of its own native Princes; — yet he was revealed to the Israelites as the Prophet of God, to order their hasty departure from Pharoah's bondage, and afterwards conduct them to the Promised Land.

SAUL the son of Kish, after being anointed King, prophesied in company with other men, to the great astonishment of all that saw him.

DAVID, KING of ISRAEL, the greatest favourite that ever God had on earth, whose wars, though many, originated at that time from necessity and justice, never undertook but to prevent the introduction of Idolatry, and preserve in the Land of Israel a true uninterrupted worship of God, was a prophet; and for whose sake, in remembrance of his name, besieging armies were destroyed, and Jerusalem safely delivered.

Yet

Yet this great Monarch, this unequalled favourite, this pattern of mercy to all Kings, and who alone of all men under Heaven possessed the established promise of everlasting National Government, could not, (but the objection did not proceed from any charge of injustice or sin) for being a man of war, and having shed much blood on the earth, although done by the express concurrence of the MOST HIGH, be permitted to build at Jerusalem a Temple of Worship for him: The great honour was given to Solomon, a King of Peace, his son and immediate successor: so averse, though necessitated to order it, was the Creator of the World to the effusion of blood and the destruction of Man.

FIRST of CHRONICLES, CHAP. XXII.

7 ver. And David said to Solomon, My son, as for me it was in my mind to build a house to the name of the Lord my God.

8 But the word of the Lord came to me, saying, thou hast shed much blood, and hast made great wars; thou shalt not build a house to my name, because thou hast shed much blood on the earth in my sight.

9 Behold a Son shall be born to thee, who shall be a man of Rest, and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give Peace and Quietness to Israel in his days.

10 He shall build a House for my name; and he shall be my son, and I will be his Father; and I will establish the Throne of his Kingdom over Israel for ever.

SAMUEL was not only a Priest, but likewise principal Judge of Israel; yet he was a great Prophet: ISAIAH was a Prince of the family of David, and likewise a Prophet. EZEKIEL was one of the principal Priests, JEREMIAH one of the poorer; but both were alike great Prophets.

AMOS was a poor Herdsman of Tekoa in the land of Israel; DANIEL a captive Prince at Babylon in Assyria; and yet both were great Prophets.

G O D,

GOD, without being accountab'e to any man for what he does, will sanctify with his blessed Spirit whom he pleases, how ever astonishing it may appear, and however incredible to the SELF RIGHTEOUS, that any person in preference to himself should receive and be commanded to make known a communication of Revealed Knowledge ; but with God there is no distinction of High or Low, Rich or Poor ; in his presence both are regarded alike when just, and the Scripture abounds with many examples recorded on purpose for a ter Ages to imitate.*

In the same manner that a knowledge of the Gospel and how to preach it was REVEALED to St. Paul, a knowledge of Futurity and those Parts of the Scripture I have constantly mentioned, were REVEALED to me.

* St. Paul was taught a knowledge of the Gospel by Revelation, and instructed likewise how to preach it, before he could be an Apostle and joined to the Ministry of Christ.

GALATIANS, CHAP. I

11 v. But I certify to you, Brethren, that the Gospel which was preached of me is not after man ;

12. For I never received it of man, neither was I taught it, but by the Revelation of Jesus Christ.

EPHESIANS, CHAP III.

2 v. If ye have heard of the dispensation of the grace of God, which is given me toward you :

3 How that by Revelation he made known to me the mystery, as I wrote before in few words.

4. Whereby when ye read, ye may understand my knowledge in the mystery of Christ.

5 Which in other Ages was not made known to the sons of men, as it is now Revealed to his Holy Apostles and Prophets by the Spirit.

PROPHECIES,


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**I**N Obedience to the sacred Command of the LORD GOD, whose Servant and Prophet I am, I publish this Writing, that it may be translated into all Languages, for the Information and Benefit of all Nations.

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**THIS** is the last Sign, and the last Warning, I am commanded to say, that will be given in Writing before I am *Revealed* to the Jews, when the commands delivered to me will be — to order them to depart in great haste from all nations, and go to the Land of Israel: — to Repronounce the Judgments of God, which have been suspended hitherto for my sake, and declare them irrevocable.

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*Of the PROPHECY which relates to the present Time of the  
WORLD, the present WAR, and the approaching  
DISTRESS of all NATIONS.*

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THE PROPHET DANIEL, CHAPTER VII.

IN the first year of Belshazzar, King of Babylon, Daniel had a Dream, and Visions in the night on his bed; then he wrote the Visions, to shew the substance of what they contained.

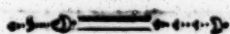
2 v. Daniel speak and said; I saw in my Vision by night, and behold, the four winds of the Heaven strove on the great Sea:

3 And four great beasts came up from the Sea, different one from another.

4 The

4 The first was like a Lion, and it had Eagle's wings : I beheld till the wings were plucked, when it was lifted up on the earth, and made stand on the feet as a man ; and a man's heart was given to it.

The Lion means George the Third, the present King of England : Plucking the wings of the Lion, means taking away the Power of the King : Made stand on the feet as a man, with a man's heart ; means his reduction to the condition of other men, and possessing similar thoughts.



It is more than Twenty months since I first wrote to the King, Queen, and Minister of State, to inform them of many things that would come to pass ; that the time was nearly accomplished for some of the Judgments of God to be made manifest, and also that this prophecy was fulfilling : I beseeched them in the most earnest and respectful language, not to join in the war on any account whatever, or even encourage it ; for the death of Louis the Sixteenth would be impossible to prevent, it was Recorded, and could not be avoided ; the Revolution in France, and its consequences, proceeded entirely from the Judgment of God to fulfil this Prophecy of Daniel : therefore all attempts to overthrow the Judgment, and preserve the monarchy by force, was opposing what was determined in the Scripture of Truth should most certainly take place.

The aspect of the war was delusive, the encouragements of success that it held out to Princes were deceitful ; but those encouragements of delusion were permitted to bring many nations under the Judgment of God, and punish them for the heavy guilt of opposing his decrees.

If many had no more to fight against than a few men alone, or nations but one divided nation to subdue, then it might, with reason be expected that the greatest number would soon overcome the least, and that many strong nations would soon conquer a weak one ; but it is many men fighting

ing against the Spirit of God, and strong nations labouring in vain with their Blood and treasure to overthrow his Judgment.

The Lord God permits this opposition for three years and a half, to fulfill the determined part of this Prophecy on all that oppose it; that done, his Judgments will take place, to punish man and lay waste Kingdoms.

St. John the Apostle in the Nineteenth chapter of the Revelation, alludes to the present time of the World, and means the same things though differently described, as the Prophet Daniel does in the seventh chapter; for which I am commanded to insert a part, that all Princes and Governments may be publicly warned, that they may know the consequences of this War, from the Judgment of God, will be, — death to millions, and everlasting distress to all nations.

10 v. And I fell at his feet to worship him, and he said to me, See thou do it not; I am thy fellow servant, and of thy brethren that have the *Testimony of Jesus*; worship God: for the testimony of Jesus is the *Spirit of Prophecy*.

11 And I saw Heaven opened, and behold a *White Horse*; and he that sat on him was called *Faithful and True*; and in righteousness he doth Judge and make War.

12 His Eyes were as a Flame of fire, and on his head were many Crowns; and he had a name written that no man knew but he himself.

13 And he was cloathed with a vesture dipped in blood: and his name is called, the WORD of GOD:

14 And the armies which were in Heaven followed him on White Horses, cloathed in fine linen, white and clean.

The Armies are an allusion to the powerful Judgment of God, under what—or how many different forms their visitation of Death is made on the World.

15 And out of his mouth goes a sharp Sword, that with it he might smite the nation : and he will Rule them with a Rod of iron ; and he treads the Wine press of the fireceness and wrath of almighty God.

16 And he has on his Vesture and on his Thigh a name written, King of Kings, and Lord of Lords,

17 And I saw an angel standing in the sun ; and he cried with a loud voice, (meaning thunder, which is explained in the first Book) saying to all the Fowls that fly in the midst of Heaven, Come and gather yourselves together to the Supper of the Great God.

18 That ye may eat the flesh of Kings, and the flesh of Captains, and the Flesh of mighty men, and the Flesh of Horses and of them that sit on them ; and the Flesh of all men, both Free and Bond, both Small and Great.

19 And I saw the Beast, and the Kings of the Earth, and their Armies gathered together, *to make War against him that sat on the Horse, and against his Army.*

20 And the Beast was taken, and with him the *False Prophet* that wrought miracles before him, *with which he deceived them that had received the Mark of the Beast, and them that worshipped his Image.* These both were cast alive into a Lake of Fire burning with Brimstone.

21 And the Remnant were slain with the Sword of him that sat on the Horse which Sword proceeded out of his mouth ; *and all the Fowls were filled with their flesh.*

The VIIth Chapter of DANIEL continued.

5 v. And, behold, another Beast ; a second, like a Bear : and it raised itself up on one side, with *Three Ribs* in its mouth between its *Teeth* ; and they said thus to it, — *Arise, Devour much Flesh.*

This verse means the present Empress of Russia : She is, according to the Judgment of God in this Prophecy, decreed

creed to suffer death; and by Revelation I am informed it will be done by the Hands of Man.

6 After this I beheld, and lo, another like a Leopard: which had on its back four wings of a fowl; the Beast had also Four heads, and Dominion was given to it.

The Leopard. means Louis the sixteenth King of France; the Wings of a Fowl on its back, is, like the Eagles on the Lion, an allusion to the King's great moveable power.

The fall of this Monarch from a Throne, and afterwards suffering death, to fulfil the Judgment of GOD by his Prophet Daniel, was impossible for all the armies of Europe to pervent; equally so as the Decreed death of Charles the Frist, King of England, which is mentioned by St. John in the Thirteenth chapter and third verse of the Revelation: *the Deadly Wound being bealed*, in the same verse, means the *Recovery of Monarchy by the Restoration of Charles the Second*.

7 After this I saw in the Night Visions a fourth Beast; and behold, it was Dreadful, and Terrible and Strong exceedingly, and it had great Iron Teeth: it devoured, broke in pieces, and stamped on the *Residue (meaning the Electors)* with its Feet: it was different from all the Beasts that were seen before, and it had Ten Horns.

This great Beast so different from the others, means the present Emperor of Germany: the Ten Horns, mean the Electors, or Princes of the Empire.

In one Part of this Chapter the Horns are denominated Kings; the reason is, they raise Armies, go to War, and Govern with Absolute power, like them; but notwithstanding, they all acknowledge the Emperor as their Chief, and under that acknowledgment of Subjection are solemnly engaged to defend his Empire when called on. For which,

to conceal the meaning of the Prophecy, until the fulness of time comes and the appointed person for it to be Revealed to, the Vision represents the German Princes as Horns of defence belonging to the Emperor's head.

It Devoured, broke in pieces, and stamped on the residue with its feet; means the entire destruction of the German Electors, and the possession of their territories by the Emperor: he will destroy them, and also spread his Dominion over Italy; threatening at the same time all Europe, despising its Kings with their feeble efforts to oppose him. Rome will fall under his Power, and so will Venice likewise; the former will be retaken by the French Republic, but the latter will be Plundered and almost Destroyed. After this, to fulfil the Prophecy and the Judgment of God, he will suffer death from the hands of man.

The orders of the Emperor in the Netherlands are, that if the Austrian Army should be defeated, (and it most surely will; for I am commanded to repeat, as an example and warning what the Prophet Jeremiah was commanded to say to the messengers of Zedekiah King of Judah.

37 ch. 9 Thus says the Lord; Deceive not yourself, saying, the Chaldeans will surely depart from us: *for they shall not depart.*

10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men, yet they should rise up, every man in his Tent, and burn this City with Fire.

By the same example, if the French army was to be defeated, even again and again, it should recover and conquer likewise; that all the Judgements of God in the Seventh chapter of the Prophecy of Daniel, may take their course and be fulfilled,) to acknowledge the French Republic and

and make an immediate Peace on the best terms that can be obtained: the interest of other nations will not be much consulted; time, the Threats of a Victorious Enemy, and the perilous condition of the German Army, will not admit the least delay.

The English will sharply remonstrate against this conduct, for which, their army; however incredible it may appear to the Government now, will be surrounded, disarmed, and commanded to depart; but their General will be detained by the Austrians; and by Revelation from the Lord God to me, he falls to the ground.

The Emperor being exhausted of Money by the War, but having a large Army at his command, determines, now he has made Peace with the French and Quarrelled with the English, to execute the plan he has for some time conceived the hopes of being one day able to accomplish; his Father and Uncle, strange as it may appear, yet it is most certainly true; for I am informed by Revelation; conceived the same design, and believed the attempt easily practicable when the opportunity offered; which is, *the reduction of all Germany under the sole Government of Himself.*

He begins with seizing on the Electorate of Hanover, and plundering it quite bare: after this success, his ambition for more extensive Dominion will rise; it will now lead him boldly forward to Subject and Devour them all. For God to fulfil his Judgments and this prophecy of Daniel in the Seventh chapter, will deliver him over to be governed by the secret, but powerful workings of an Evil spirit; because his inclinations are bad; according to all that I informed the King and Queen of in May and June, 1792: as he did Ahab King of Israel, to accomplish his fall and the entire destruction of his Family.

First

FIRST of KINGS, CHAP. XXII.

4 And he said to Jehoshaphat, wilt thou go with me to the Battle to Ramoth Gilead? And Jehoshaphat said to the King of Israel, I am the same as thou, my People as thy People, my Horses as thy Horses.

5 And Jehoshaphat said to the King of Israel, enquire I pray thee, from the word of the Lord to day.

6 Then the King of Israel gathered the Prophets together about *Four hundred men*, and said to them, Shall I go against Ramoth Gilead to battle, or shall I forbear; And they said, *Go up*, for the Lord will deliver it into the hand of the King.

7 And Jehoshaphat said, is there not here a Prophet of the Lord besides, that we might enquire of him.

8 And the King of Israel said to Jehoshaphat, There is one man yet, Micaiah the Son of Imlah, by whom we may enquire of the Lord; but I hate him, for he does not Prophecy good of me, but evil. And Jehoshaphat said, Let not the King say so.

11 And Zedekiah the Son of Chenaanah made Horns of Iron: and he said, Thus says the Lord, with these thou shalt push the Syrians, until thou consume them.

12 And all the Prophets prophesied so, saying, Go up to Ramoth Gilead, and prosper: for the Lord will deliver it into the King's Hand.

13 And the Messenger that was gone to call Micaiah, spake to him, saying, Behold now, the words of the Prophets are as one mouth, declaring good to the King: let thy word, I pray thee, be like the word of one of them, and speak that which is good also.

14 And Micaiah said, As the Lord lives, what the Lord says to me, that I will speak.

17 And he said, I saw all Israel scattered on the Hills, as sheep which have not a shepherd: and the Lord said,
These

These have no Master, let them return, every man to his house in peace.

18 And the King of Israel said to Jehoshaphat, Did I not tell thee, that he would prophecy no good for me, — but evil?

19 And he said, Hear thou therefore the Word of the Lord: I saw the Lord sitting on his throne, and all the Host of Heaven standing by him, on his Right Hand and on his Left.

20 And the Lord said, Who will persuade Ahab, that he may go up and fall at Ramoth Gilead; and one said in this manner, and another said in that manner.

21 And there came forth a Spirit, and he stood before the Lord, and said, I will perswade him.

22 And the Lord said to him. In what manner? And he said, I will go forth, and I will be a lying Spirit in the mouth of all his Prophets. And He said, Thou shalt persuade him, and prevail also: *Go forth, and do so.*

23 Now therefore behold, the Lord has put a lying Spirit in the Mouth of all these thy Prophets, and the Lord has spoke of Evil concering thee.

The Emperor's Council will be filled with the same delusive Evil Spirit, that they may concur with him, and possess the same violent inclination for War and Human destruction as himself. At this time a fresh Decree will be issued from Vienna, commanding all Germany, and all the People under his Government, as he conquers them by Fire and Sword, to offer Solemn Prayers up to the LORD GOD, for the further success of his Imperial Majesty's Arms, the entire Destruction of his enemies, and the preservation of himself: — Styling him Their Most Gracious, Just, and Merciful SOVEREIGN LORD.

The other Nations of Europe, afraid and trembling, will as solemnly implore the same Lord God, for Peace
and

and Safety against such a cruel Enemy ; forgetting that it was but a little time before they were Praying in the same strain as himself : — To destroy their enemies and give success to their arms : — To that very gracious and compassionate God, who Sealed the Redemption of Man with his own blood, and strictly commanded all Nations, as his Children and People, to Live in Peace and Brotherly Love.

Opposition is vain ; he goes through the Principalities like a Flood, and collects in his progress a mighty Army : The course of the Prophecy is, That he shall conquer and destroy all before him ; therefore he certainly will, and take away the Treasure of many Wealthy Cities likewise.

After this, to finish Oppression and fulfil the Decreed Judgement of God, the French Republic will be raised against him ; his Army will be entirely overthrown in Italy, and himself will be compelled to seek shelter among the very people whose Realations he destroyed, whose Towns he Plundered and Burnt, but a little time Before. This is Francis the present Reigning Emperor of Germany, who is described in the vii. chap. 7th ver. of the Prophecy of Daniel, as Great, Strong, and Terrible : stamping under his feet with contempt, and destroying all the Princes round him : his Ambition will increase with his Dominion, and his Conquest will be so wonderful for a short time, as to make all Europe tremble ; his end is miserable ; and as he treated others without mercy no mercy will be shewn to him : his Death by the Hands of man is certain, because decreed ; and his punishment everlasting, because Recorded ; To be related to him now, will be considered hereafter as a Capital crime.

The VIIth Chapter of DANIEL continued.

8 I considered the Horns, and behold there came up among them another *Little Horn*, before whom there were
Three

Three of the first Horns plucked up by the roots; and behold, in this Horn were Eyes like the Eyes of Man, and a Mouth speaking great things.

This little Horn, that grows great, and becomes so ambitious as to pluck up Three of the other Horns, to extend his own Dominion, is the present King of Prussia. He is one of the Imperial Electors, and to fulfil exactly what the Visions of God describe him to be, he confidently calls himself in great words — **THE PREPONDATING MEMBER OF THE GERMANIC BODY.**

The King of Prussia will acknowledge the French Republic, and also make Peace with it: he will oppose the Emperor, and likewise follow his example, by which his Dominions, to fulfil the Prophecy, will be enlarged (comparatively for a Moment only) by the addition of Three Electorates, when the Bear (meaning Russia) watching for the opportunity, will Rise and Devour Prussia at one side, while the Emperor destroys him at the other. His Armies will be defeated, and his Capital set on fire by the Bear: his life will be taken away from the Earth, and his Monarchy, to fulfil the everlasting decrees of the Lord God in the Prophecy of Daniel, will be destroyed, never, never to be Restored any more.

Russia will assist the Emperor in the beginning, to promote her favourite design of destroying the Turkish Empire: she will also quarrel with the Poles, and devour great numbers of them; Warsaw will be set on fire, and the Government entirely changed. At this time, the Russian Army, (or Bear) as if impatient for its food, to rise and Devour much Flesh, will enter into Turkey, and comparatively Run over the land;—treading down, and devouring with great fury all opposition in its way. At the Capital it stops; here are its decreed bounds; no farther it must go; here the Russian General divides the spoils of many cities with his army, and the rich Provinces of Turkey between

his Officers. Here he despises the Oath of Fidelity, and throws away the submission of a subject;—PROCLAIMING HIMSELF EMPEROR OF GREECE.

After this the Swede will enter Russia, and destroy with great fury; even the Ships of War and Capital will not escape. The Russian Empire will be convulsed in many parts by its Generals and Governors, each rising up in his place, and claiming an authority to command the other: they will fight until great multitudes are destroyed, and the Country made desolate. The Imperial Family will all be cut off; and no successor will for ever after arise; the Government at the same time will be broke to pieces, and utterly dissolved;—never, never to be restored any more.

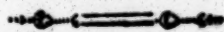
The Spanish monarchy will cease by this war, and the Stadtholdership of Holland will be cut off close to the ground; according to the Visions of God to me, in 1792, and which I communicated at that time by his sacred command to the King and Queen of England.

The King of Sardinia will be dethroned, and the Papedom destroyed for ever: according to the Revelation of God to me, and which I communicated to the English Prime Minister before the War with France was entered into; concluding what I wrote to him with these words—It is not all the Navy of England, nor the Armies of Europe united, can prevent the King of Sardinia from being dethroned.

The *death of the French King*, as one of the particular number mentioned in the seventh chapter of Daniel decreed to die, took place to fulfil the pre-determined judgment of God by his prophet; the monarchy of France is likewise, by the same judgment, abolished for ever, and the present form of government established. Therefore marvel no more that it cannot be conquered by all the armies without, nor destroyed by all the commotions within; if it could by human power, the *Horn*, (meaning the *King of Prussia*,) would be the allotted man to accomplish it: for
the

the meaning of the prophecy is, that *he* shall prevail against France for three years and a half, but not to conquer the whole; *he* would have faithfully kept with his army in France, the promises he made with his mouth on entering it; which were to deliver over the towns for plunder, and the people for death, if he was opposed. It is for this that he is described by Daniel, to have a *mouth speaking great things and blasphemies*. All this would have been permitted, because recorded to fulfil the prophecy; to hasten his own destruction, and the general fall of *European Monarchy*.

The *Dutch* will acknowledge the *French Republic*, and also make a hasty peace with it; the *Portuguese* will do the same.



To the KING and PARLIAMENT of GREAT BRITAIN.

HEAR what the Lord God additionally says to me by Revelation, and commands me to write. *France* seeing England left alone, deserted by all her allies, will require, as the conditions of peace—an acknowledgment of the Republic, a restoration of the Colonies, and the ships taken away from Toulon. For a short time the Lord God will permit *England*, as he will *Russia* and *Germany*, to succeed in the acquisition of delusive conquest, but it is the better—the more effectual, and more imperceptible to human foresight, to accomplish his judgment on her, according to the prophecy of Daniel and Revelation of St. John; after that short time is expired, which is nearly so now, new enemies will rise up, some warring against her openly, others privately; all will prevail, until she that sits now as a *Queen among the Nations* is, according to the vision of God in my first book, without a covering on her head, worn thread-bare—and rent in many places.

Will England continue this war any longer against a people that has the judgment of God in their favour? Will she by the continuance of the present war against France, enter into another for the safety of Hanover against the Emperor of Germany, who will be rendered invincible for a time, as a scourge to fulfil the recorded judgments of God? Will she continue this war any longer for her destruction, that she may enter into a fresh one with America to hasten it? Is the King of England so regardless of his own life and the preservation of his family, as to involve them with himself in certain misery and death, by a longer continuance of this war? Is the Government, the Parliament, the Clergy and People, so insensible to the blessings of Peace and the happiness of Fortune, as to prefer the absolute certainty of losing all they possess, and being destroyed themselves, to support a war which in its consequences, to fulfil the judgment of God, is designed shall throw down for ever the English Monarchy; and from the confusion it will make throughout the country, involve almost every family of wealth in beggary and death!

Are you, William Pitt, to whom I wrote in May and June, 1792, informing you of the consequences of this war to your country when the war was not intended, so insensible to your own preservation and the benefit of your Brother, as to continue any longer a war, that will involve both you and him in certain death. What I acquainted you with in 1792, and often since, was made known to me by visions and revelations from the Lord God: The death of Louis XVI. and the removal of the English crown from the King's head to a level with the ground, according to the seventh chapter of Daniel; the fall of the Queen's palace, and the destruction of the Tower; your own removal from Administration, and afterwards Death, were among the things which I informed you of would most certainly come to pass as the evil consequences of this delusive war. My
account

account to you then of futurity concluded with these words — “ The visions are established, and the things mentioned most certain and true.”

When I informed you that England would enter into this war, and the consequences which would in despite of all your efforts flow from it, you despised me; for at that time the war was not intended, and to tell of evils that would most certainly ensue from a thing, when the thing they were to proceed from was not designed, was to you the effects of folly and deceit.

My knowledge of future things is given me from God, therefore what I wrote was true: A little time longer and England will be so much entangled as not to be able to go forward without feeling the pains of that *Colonial Conquest* which is to be the cause of her death; nor to retire without falling under that foreign blow, which will break the Empire in pieces, and throw herself down on the ground; from whence she is never to rise up any more.

Neither evil can be prevented, and both will take place to fulfil the *Judgment of God*, according to the prophecy of Daniel and Revelation of St. John; unless what I write is believed to be true, and the advice I give is strictly followed. Fleets and Armies are great things to talk of, because terrible to destroy mankind, but when opposed by the power of Heaven they become weak, they loose their force and terror: for most of those in Europe are destined for the Rocks and the Flames. They are permitted to conquer a little for a short time now, but it is, like Russia and Germany, to hasten that dreadful fall of Human government which will soon take place in the world, for they ever have been in the hand of God the very instruments to effect what Princes designed them to prevent.

On the 13th of the month called May, 1792, I wrote to the King, Minister of State and Speaker of the Commons,
that

that no person should be able to say hereafter my conduct was irregular or in the least disrespectful; to inform them that I was commanded by the Lord God to go to the Parliament House on the Seventeenth following, and acquaint the Members, for their own personal safety and general benefit of the country. That the time of the world was come to fulfil the seventh chapter of the prophecy of Daniel, and some of the judgments of God in the Revelation; that the death of Louis the Sixteenth, and the revolution in France for the perpetual destruction of its monarchy, was decreed in the Scripture of Truth, and would, against all human opposition, most surely take place. To inform them that the War just going to be commenced by Prussia and Austria against France, was the very war alluded to by St. John, in the nineteenth chapter of Revelation, which God called a war against himself; because it went to oppose his decrees, and because it would be an effort of Kings to overthrow his unalterable judgement. I was commanded to advise them, as I was the *King* and *Minister of State*, not to join in the war, or even encourage it on any account whatever. To inform them of the approaching fall of Monarchy in Europe, the great distress this war would be productive of to all nations, but particularly to those that engaged in it: and likewise to inform them of their own sudden fall into the Jaws of the earth by a pre-determined Earthquake, according to the judgment of God, in the xvi. chap. ver. 16, 17, 18 and 19, of Revelation; and lastly to entreat them to acknowledge this gracious communication from God for their length of life and blessing, by an obedience to his good advice.

When at the door on the seventeenth, I informed the Speaker by the letter that I waited, and was ready to communicate all that I was commanded: In a few minutes after a messenger returned with my own letter, who treated me, in such a public place particularly, with unfeeling contempt and incivility. The Lord God spoke to me, instantly,

on being ordered to go about my business, and said—
 “Get way, get away from this place; be under no concern, it was not you that was despised and ordered away, but me in your person that sent you.”

Soon after my return home I was in a *Vision*, and saw a large Measuring Rod move through the streets in great haste, and strike many of the houses as it past, marking them for their approaching fall. After this I was made look towards the *Treasury*, while the *Lord God* pronounced at the same time—“All that side shall fall.” In an instant, the whole place was covered with thick darkness, it seemed to be everlasting darkness; darkness that should never be removed: And again, he pronounced in quick words, as if displeased—“The whole shall fall.”

The information, as will be plainly seen by the date, which gave to the *King* and *Minister of State*, with what I was commanded to offer to the Parliament, was not only before the present war with France was entered into, but also some length of time before it was ever intended, therefore no person can say with justice, that either my conduct in obeying the positive commands of God, or my endeavours to preserve peace—to preserve this country from the many evils it has now to encounter with, according to the determined judgment of unerring prophecy, originated from weak ideas or political motives. No, my knowledge is given from God; I see all things now as they truly are, and know their consequences to change them to what they really will be hereafter: I am commanded to keep no company, and live retired, that I may avoid the temptation of political discussion, or any other argument that would create animosity and strife.

THE TWO PARTS
OF THE
REVELATION,
TO BE FULFILLED ON
LONDON and the **ENGLISH PARLIAMENT,**
1. ACCORDING to the JUDGMENT of GOD,
BUT ARE IMMEDIATELY SUSPENDED FOR
MY ENTREATY

REVELATION, CHAP. XI.

3 ver. **A**ND I will give power to my *Two witnesses*, and they shall prophecy a thousand two hundred and threescore days, clothed in sackcloth.

4 These are the *Two olive-Trees*, and the *Two candlesticks* standing before the God of the earth. The *Two witnesses*, the *two olive-Trees*, and the *two candlesticks*, mean the same *Two parts* of the *everlasting gospel of Salvation*, as they are wrote by *St. Matthew* and *St. John*; which are the *Two apostles* and *proper witnesses* of Christ.

This explanation alone, which has never been discovered to any before, is sufficient to strike every man with conviction that studies the Scripture and believes in the Spirit of God: That as this part is true, the others I have and shall constantly mention are equally so; and that a knowledge of the whole comes directly to me from the Divine Being.

As the eyes of the blind cannot be opened nor the sick healed, but by the immediate Power of God; so neither can the Prophecies be truly explained but by regular instruction from the same *Almighty Being*.

Read

Read diligently what follows, and by the information contemplate on the mighty goodness of God, for revealing a true knowledge of his prophecies, in sufficient time to implore for mercy, and save a *City* with *multitudes of people* recorded to be destroyed.

7 v. And when *they* shall have finished their testimony, the Beast that ascends out of the bottomless pit will make war against them, and will overcome them and kill them.

8 And their *dead bodies* shall lie in the street of the GREAT CITY, which *spiritually* is called *Sodom* in *Egypt*, where also our Lord was crucified.

This GREAT CITY mentioned here, means *London*: her streets are full of Prostitutes, and many of her houses are full of *crimes*; it is for such exceeding great wickedness that St. John *spiritually* calls *London* in this chapter by the name of *Sodom*, and infers from the toleration of so much evil, that the two witnesses of Christ, that the two Apostles, *St. Matthew* and *St. John*, *spiritually* represented by the two parts of the gospel which they wrote, that their two bodies lie dead — thrown out in the street — trampled under the foot of vice.

11 v. And after *Three days and a half* the spirit of life from God entered into them, and they stood upon their feet; and *great fear* fell on all that saw them.

The three days and a half, means *Three years and a half*; and the present is the time of the world alluded to by St. John: for until the present war of *Time*, *Times*, and the *dividing of Time*, which is three years and a half, according to the 7th chapter of Daniel also is expired, the two parts of the Blessed Gospel will lie dead in London, and over Europe likewise: after which a *prophet (myself)* will be revealed to the world, with signs and the mighty power of fire from God;

the two parts of the gospel of Salvation will then be revived. For my designation is, and the commands of God to me are, that I shall walk through the great thorough-fare street of the city, to re-pronounce his judgments, and declare them irrevocable. As a testimony from God that they have been suspended for my sake, but are now commanded to be fulfilled, because his offers of mercy have been despised and his messenger treated as false, I am to take the Rod, which he ordered me to cut in 1792, and throw it on the ground, when it will be changed into a serpent; to take it in my hand again, when it will be re changed to a Rod. The people of London will then tremble, and all nations will be greatly afraid, when they hear the dreadful consequences for neglecting them so long.

12 v. And they heard a great voice from heaven, (meaning thunder) saying to them — “ Come up hither.” And they ascended up to Heaven in a cloud, and their enemies beheld them.

18 And the same hour there was a great Earthquake, and the tenth part of the city fell; and in the earthquake were slain of men seven thousand, and the remainder were affrighted and gave glory (meaning honour) to the God of Heaven.

The *Recorded Judgment* of God, according to this last verse, is that London, for indeed it is the city meant, shall be visited by an earthquake, and a tenth part of it destroyed; in that tenth part, about seven thousand persons, will be killed. When the people see this, they will be convinced that it proceeds from the great anger of God for despising his offered mercy, and treating his messenger ill; then they will all be frightened, and will all believe: — Then the city will honour him by instant reformation, and all the people will implore him for pity.

Lot was laughed at and the danger despised by his sons-in-law, when he said to them, up, get you out of this place,
for

for the Lord will destroy this city. — Sodom was burnt, and they perished.

The *King of Ninevab*, although a professed idolater, and immersed in wickedness, believed the judgment of God by his Prophet when he heard it, *without the additional testimony of Scriptural evidence*, he immediately humbled himself, reformed, and entreated for mercy; by doing so, the city was forgiven, and all its people saved.

14 v. The second Woe is past, and behold the third Woe comes quickly.

REVELATION, CHAP. XXVI.

This part which follows belongs to the Thirteenth chapter, and is a continuation of the account begun there of the rise, progress, and perpetual fall of the English Government.

13 v. **AND** I saw three unclean spirits like frogs come out of the mouth of the Dragon, and out of the mouth of the beast, and out of the mouth of the false Prophet.

14 For they are the spirits of devils, working miracles, which go forth to the Kings of the Earth, and of the whole world, to gather them to the battle of that great day of God Almighty.

The thirteenth verse means the Proclamation issued out by the King and Council, to assemble for the last time the English Parliament; they are to meet, but are never to separate, that all things in this Prophecy relative to them may be fulfilled; and in the allotted time will, according to the judgment of God, be destroyed by an Earthquake.

Reader, consider attentively what I write, and remember that sin is always committed by man through the temptation of Satan, (for there is no man on earth that does not do wrong at times, neither is there any that is not a sinner: look at the words of Solomon in his Prayer when the Temple was dedicated,) this proclamation then being

blasphemous, is in the same manner directed by his secret and powerful influence.

16 v. And *He* (meaning the King) gathered them together into a place, called in the Hebrew tongue Armageddon.

THEM means the *Parliament*; *Armageddon*, their house to assemble and die in.

ARMAGEDDON was a valley to bury the Dead in, and also a place of great mourning, near Jerusalem: The Parliament House in London being the *Recorded Prophecied* burying place of its Members, and multitudes besides, is for its designed similarity to the former, Spiritually called in the Hebrew Tongue by the same name

17 v. And the Seventh Angel poured out his Vial in the Air; and there came a great voice (meaning loud Thunder) out of the Temple of Heaven, from the **THRONE**, saying —

“ **IT IS DONE.** ”

This verse means, that when the allotted time is expired for the English Parliament to exist, the Lord God will pronounce from the Throne of Heaven, in a voice of very loud thunder, the Judgment of its utter destruction on a sudden.

18 v. And there were Voices, and Thunders, and Lightnings; and there was a great Earthquake, such as was not since men were upon the Earth, so mighty an Earthquake and so great.

The Judgment of God being to destroy the English Parliament, this mighty Earthquake will swallow it up at the very time of its sitting; and likewise so much of London, as to leave but three divisions of it standing.

19 v. And the **GREAT CITY** was divided into Three parts; and the Cities of the Nations fell: and great **BA-BYLON** (meaning Rome in this chapter) came in remembrance

membrance before God, to give to her the cup of the Wine of the Fierceness of his wrath.

20 And every *Island* fled away, and the *Mountains* were not found.

The City mentioned here, under the name of the Great City, means London; this *Designed Recorded Earthquake* will be felt in all nations under Heaven as well as in England, and its dreadful effects by most Cities in the world as well as London. The Earth will be shook so violently at this time as to make it sink in many places, and let the Sea flow in where the land was: Mountains will sink to a level with Vallies, and many Islands will disappear for ever in the Sea. This Earthquake will spread Desolation throughout all Countries, and destroy great multitudes of people.

The UNITED STATES of *America* will declare War against England; but before they do, *France* will lose all her West India Islands: and after they do, Jamaica will be the last in the possession of the English.

On the 27th of June, 1792, I wrote to the French Ambassador then in London, by command of the LORD GOD, acquainting him with the future loss of the French Islands, and likewise the fall of the English. But he treated it in the same manner as all the writings of the Prophets of God ever have been, When they sent Divine information, when they spoke the truth, when they did not flatter with pleasing words to deceive.

There will great changes take place in all nations under Heaven, to fulfil this Prophecy of Daniel by Visions in the seventh chapter: Nation will not only rise against Nation, but they will be likewise torn by Civil Wars in themselves; Kingdom will rise against kingdom, and man against man; until they Fight and Fall—to rise no more. The Sword will destroy very great multitudes of people by this war, and occasion frightful desolations over the Earth.

The

The promise of God by the Prophet Haggai to Zerubbabel, Governor of Judah, although mentioned in the first Book, I am commanded to repeat it here, means the present time of the World, and the present war with its destructive consequences; and myself the man, in whom this great promise of wonderful Distinction and Elevation is to be fulfilled.

CHAPTER II.

20 v. AND again the Word of the Lord came to Haggai in the four and twentieth day of the Month, saying —

21 Speak to Zerubbabel, Governor of Judah, and say, I will shake the *Heavens* and the *Earth*.

22 And I will overthrow the Thrones of Kingdoms, and I will destroy the strength of the kingdoms of the Heathen; I will overthrow their Chariots, and Those that ride in them; their Horses and Riders shall come down, every one by the sword of the other.

The present Time of the world, and this present War in its spreading consequences, is the time of trouble and destruction meant by the Prophet: this is also the GREAT WAR Recorded by *Daniel* and *St John*, that no man has a Knowledge of its progress and how it will end, Revealed to him but myself: this is the War which will fill up the measure of Transgression, and carry the guilt of shedding Innocent blood into all nations: the Sword is drawn in Heaven, and the CUP of FURY held out to the *Earth*, according to the Prophecies in the scripture, and the Visions of God shewn to me, which are recorded by his Sacred command in the first Book; therefore, she must drink deep from the one, that she may feel less the bitterness of death from the other, until wasted of her inhabitants.

23 In that day, says the Lord of Hosts, I will take thee, O Zerubbabel my servant, the son of Shealtiel, and will make thee as a SIGNET; for I have chosen thee, says the Lord of Hosts.

The

The promise of God to Zerubbabel by the Prophet Haggai in this verse, means, that when the time of the world is come and this Prophecy fulfilling, he will be revived in his descendant, who will be, not only like himself, the visible Prince and Governor of the Jews, but also receive the full performance of this great promise; which is, to be regarded by all nations as their **SIGNET of PEACE and SAFETY.**

The covenant to King David, and the renewal of it to Solomon, with this recorded promise to **ZERUBBABEL**, will be fulfilled in me; for which the Lord God through this writing holds me out now as the promised signet in his hand to all nations that believe in him, and commands me to say, That his recorded judgments in the Scripture, according to all I have mentioned, according to the Prophecies of Daniel, Haggai, and St. John in the Revelation, for the *Fall of CITIES*, the *Fall of THRONES*, the *Fall of PRINCES*, the *Death of Millions*, and the *Desolation of KINGDOMS*, shall be suspended again, if the nations at war will accept of life and return to his

GOVERNMENT OF PEACE.

But if they allow themselves to be led away by delusive temptations, if they refuse to believe that I am commanded to offer these things, although supported by undeniable proofs of scripture, of revealed knowledge in this book as well as in the first, which are unknown to any other, and which were never made known to any man before; if they will not accept of this gracious offer of mercy for their length of life now, and the good of their children hereafter, — all I have mentioned, — all the Prophecies of Daniel, Haggai, and St. John in the Revelation, which relates to the present time of the world, and the present war, Will be fulfilled: the Sword must go through, and Earthquakes will follow soon; *thrones* will be destroyed, *cities* levelled with the ground, *Millions of People* will be cut off, and *kingdoms* will be made desolate for ever.

The

The Lord God, the better to make all nations believe immediately, and the people I live among regard me as his Prophet, for their benefit in future, gave me the true age of the world by which he fulfils his recorded judgments, and taught me by direct instruction from himself how to write it down; the Time of shewing his mercy to the Jews by their restoration; the true meaning of the Prophecies and time of fulfilling them, with his commands to publish the information to the world; that when I am openly revealed to the Hebrews and people of London, (to the former, to order their immediate departure from England under my own direction; to the latter, to convince them the loud thunder in January, 1791, was to proclaim the judgment of God and fall of London: but that the judgment was suspended, and the city pardoned for my entreaty,) and ordered to repronounce with the power of fire his irrevocable judgements, No nation may be able to say, We were not informed of any offers of mercy from God, or of those things which would lead us to believe the age of the world was so great, and the Prophecies of Desolation were fulfilling: for the KING and principal *members* of the *English Government*, with nearly all the foreign *Ambassadors* in LONDON for their respective countries, have been informed; and will besides, receive this additional true—but last information in writing.

THE PROPHECY OF DANIEL,

In the Seventh Chapter, continued.

9. v. I BEHELD till the THRONES were *cast down*, and the ANCIENT of DAYS did sit; whose garment was white as snow, and the hair of his head like pure wool; HIS THRONE was like the *Fiery flame*, and his WHEELS as *burning fire*.

The

This verse alone, unassisted by any information from me, is sufficient to explain the most necessary parts of the chapter to know; every person that reads it must confess that it alludes to the latter time of the world, and that the general dissolution of human grandeur, which it mentions, is but the expected necessary preparation for the coming of CHRIST to judge the world.

10 A FIERY STREAM issued, and came forth from before him; thousand thousands ministered to him, and ten thousand times ten thousand stood before him: — the JUDGMENT was set, and the BOOKS were opened.

The latter part of this verse corroborates the explanation that is given of the preceeding one.

11 I beheld then because of the voice of the great words which the HORN spoke — is the KING of PRUSSIA [Here the Prophet Daniel returns of the former part of the vision, and gives a further account of what was shewn him.] I beheld, even till the *Beast* was slain, and his *Body* destroyed, and given to the Burning Flame.—The death of this BEAST, means the death of the EMPEROR of GERMANY: it is certain, and all the Armies of Europe cannot save him. nor prevent the accomplishment of it by the Hands of Man.—The Judgment of God, according to this Prophecy, is also that he shall suffer the punishment of Everlasting Fire.

12 As concerning the rest of the Beasts, they had their Dominion taken away; yet their lives were prolonged for a season and time.

13 I saw in the night visions *one like the Son of Man*; and behold, he came with the clouds of Heaven, and came to the *Ancient of Days*, and stood near before him.

14 And there was given him *Dominion*, and *Glory*, and a Kingdom; —that all People, Nations, and Languages, should serve him: his *Dominion* is an everlasting *Dominion*, which shall not pass away; and his KINGDOM that which shall not be destroyed.

15 I Daniel was grieved in my spirit in the midst of my body, and the Visions I saw troubled me.

16 I came near to one of them that stood by, (an Angel) and asked him the meaning of all these things; so he told me, and made me understand the interpretation them.

The Prophet Daniel in his Visions, as well as St. John the Apostle in the Revelation, had always an attending Angel near to explain the meaning of every thing he saw that was necessary for him to be informed of.

17 v. These GREAT BEASTS, which are FOUR, are KINGS, which shall arise out of the EARTH.

18 But the Saints of the most High shall take the Kingdom, and possess the Kingdom for ever, even for ever and ever.

The time is very nearly come for the *Judgments* of God to be felt in *All Nations*, and this part of the Prophecy to be fulfilled in Europe;—it is a warning to all Princes and States, —To honour God, and fear his *Judgments*; to live in Peace and govern with Mercy.

19 v. Then I asked him the meaning of the FOURTH BEAST, which was different from all the others, and exceeding dreadful! whose *Teeth* were of Iron, and its *Nails* of Brass; which devoured, broke in Pieces, and stamped on the residue with its *Feet*.

20 And of the TEN HORNS that were in its Head: and of the other which came up, before whom Three fell; even of that HORN which had Eyes, and a Mouth that spake very great things, whose *Look* was more stout than his *Fellows*.

The beginning of this verse means the GERMAN PRINCES, the rest of it the KING of PRUSSIA; he threatens and executes more, presuming on the unconquerable power of his Army, than any of his Equals. His being represented in the Visions of God as a HORN—
with

with Eyes — and a Mouth speaking very great things, is an allusion to his Military Strength, quick discernment, and violent inclination to quarrel;—always disputing for Territory, pushing at or fighting against some nation or other.

21 I beheld, and the same Horn made war on the Saints, and prevailed against them:

For my entreaty the Lord God has been pleased to suspend this part of the Prophecy, the latter part of the 21st verse, that of allowing the King of Prussia to prevail against the righteous, and govern them with great oppression under the power of his army for three years and a half.

22 Until the ANCIENT of DAYS came, when Judgment was given for the Saints of the MOST HIGH, and the time came that the Saints should possess the Kingdom.

23 Thus he said; “The FOURTH BEAST will be the *fourth Kingdom* on Earth. (The Emperor will reduce under his subjection all Germany, the neighbouring States, and all Italy, to form this great Kingdom,) which will be different from all the other Kingdoms; (meaning the other great Kingdoms or Monarchies shewn in the Vision, which are ENGLAND, RUSSIA, and FRANCE.) It will try to devour the whole Earth, tread it down, and break it in pieces.”

24. And the TEN HORNS out of this Kingdom (meaning the *German Electors* before they are destroyed by the Emperor) are Ten Kings which will arise; and another will arise after them, meaning the *King of Prussia*, who is an Elector, he will be different from the first, and will subdue THREE KINGS.

When the KING of PRUSSIA opposes the *Emperor*, he will also at the same time follow his example, which will soon now begin to manifest itself; indeed the interval of time between this and then is but short: for all things are hastening fast and concurring in their operations to extend the war and give the Prophecy its full Recorded course.

25 v. And he will speak great words against the MOST HIGH; and will wear out the *Saints* of the MOST HIGH;

and will think to change times and Laws: And they will be given into his hand, for a Time, and Times, and the dividing of Time.

The beginning of this verse means the KING of PRUSSIA speaking in *Blasphemy* against God, threatening in great words, as if he possessed the whole power of Heaven, to conquer and destroy with his Army all Cities that do not open to him, and all men that oppose his designs. This was exactly fulfilled by the HORN when he entered France in 1792, the Proclamations which he issued at that time are full of *Blasphemy* against God, Presumption for his great Army, and violent threats, to destroy Cities, and cut innocent men in pieces.

Change Times and Laws: the meaning of which is, that what God decrees in his law, and this Prophecy contains it; an opposition by the *King of Prussia* to what God has decreed shall come to pass, is endeavouring by force of arms to stop the course of the Prophecy, and change the Decreed Time for it to be fulfilled. The *King of Prussia* by threatening with the great strength of his Army to build up, what God to fulfil this Prophecy has thrown down; to Restore that MONARCHY in France, which God to fulfil his Recorded Judgment in this Prophecy, has removed for ever; — is the meaning of, — *And he will think to Change Times, and Laws.*

And they will be given into his Hand, for a Time, and Times, and the dividing of Time. The meaning of which is, that the KING of PRUSSIA, although acting in opposition to the will of God for every man that reads the scripture and believes it to be the Book of Truth, possesses from that moment a knowledge of Good and Evil, of Right and Wrong, of what is merciful and what is cruel, of what is pleasing to God and what is offensive,) is permitted to wage a war of injustice against the righteous for three years and a halt; during which time, according to the prophecy, he would conquer and destroy great multitudes of them. But my prayers prevailed with God, even against his own recorded judgment by Daniel, for I beseeched him
to

to oppose the unjust designs of the King of Prussia before he invaded France, after he had, to suspend the prophecy, and for my sake to turn him back. The Lord God spoke to me in a vision at night, and said, " he shall go out of France with shame and confusion."

This promise was fulfilled in the year 1792, for soon after the Prussian Army entered France, God led it into such difficult places as to endanger its safety; he also sent the visitation of a wasting sickness that forced it to go away, ashamed and highly disappointed. Although the other parts of the prophecy must necessarily be fulfilled to accomplish the purposes of God, and the destruction of the Prussian Monarchy, the King cannot conquer as the judgment intended, but he is permitted to oppose, sometimes defeated with shame and sometimes encouraged by deceitful success: untill his armies become weak, and the BEAR becomes strong, until the proper time arrives for him likewise to fall.

26 v. But the judgement shall sit, (it ought to be, *But the judgement shall take place,*) and they shall take away his dominion, to consume and to destroy it to the end."

The KING of PRUSSIA will have his country destroyed by *fire and sword*; his power will be taken away, and also his life: the government will be changed, and the monarchy will be abolished for ever.

In the year 1792 I sent the commands of God, as they were given to me by Revelation at night, to the King of England, for the King of Prussia before he invaded France, desiring him to return home, and have nothing to do with the people of that country: for the change of government taking place among them was determined, that the unalterable judgment of God in the Scripture of Truth might be fulfilled: reminding him at the same time, as a corroborating testimony that what I wrote was from God, of the Monitor that entered his breast and so powerfully struggled with his inclination to keep him back from war,—that when
he

he positively resolved on it, reproached him strongly with the injustice.

That intelligent, internal Monitor, was in truth no other than the compassionate Spirit of the living God, striving to the last moment to save a falling man from the dreadful effects of his own judgment: but the King of Prussia despised the blessed intimation and resolved on a war,—that if there was no knowledge of God in the world, no part of human reason could find the least colourable pretence to justify.

At the time of my writing to the King of England relative to the King of Prussia, I informed him, as I was commanded, of the certain failure of the combined armies of Prussia and Austria.

27 And the Kingdom and Dominion, and the greatness, meaning the power, of all the Kingdoms under the whole Heaven, will be given to the people and saints of the MOST HIGH: his kingdom is an everlasting kingdom, and all dominions must serve and obey him.

This is that real kingdom of heaven, of Christianity in practice to believe and obey God, which was commanded by Christ to preserve the soul of man, and a due knowledge of himself; preached by the apostles, and through them the foundation of it laid in all nations; though determined from the first transgression of Adam, and began more than seventeen hundred years ago with all the materials ready perpared, from the multiplied interruptions of war and other causes incident to human kingdoms, like the second temple at Jerusalem—long in building—This MIGHTY STRUCTURE is not finished yet. This is that STONE cut out without hands, mentioned by the Prophet Daniel in his second chapter, 34th and 35th verses, which breaks the head and the feet, the gold and the silver, the brass, the iron and the clay, of the GREAT IMAGE of HUMAN POWER to pieces; and this is that Kingdom mentioned by the same Prophet in the 44th verse following, which is to break in pieces and Consume all other Kingdoms; but which is to remain

remain itself for ever. The name of this universal Kingdom is PEACE;—it has the blessed Gospel for its Government, and the LORD GOD for its KING.

As I knew in the beginning of 1792 that the KING OF ENGLAND would enter into this war, and by doing so fall under the same judgement from God as the other MONARCHS shew in the Vision, unless I could by a just explanation of the Prophecies, persuade him to remain at Peace, he will I trust, with the QUEEN and Minister of State, do me the Justice hereafter to acknowledge that the danger was fully communicated: and that I did not cease in my endeavours to prevent him from joining in the confederacy against France, not only for a long time before he intended it, but also after he had—even till the designs of Government were ready to be excuted by open preparations for Hostility.

If this war was like any which has preceded it, a Prince might as usual, sit down at his leisure, and calculate from his success how long to carry it on, or by his defeats how soon he must leave it off: but the Death of Louis the XVI th, and the Revolution in France, having proceeded from the RECORDED JUDGEMENT of GOD, The TWO things which have occasioned it, and which have rendered it so entirely different that its consequences are already determined, will be the same ~~to the~~ Monarchs engaged in it as it happens to a man unexpectedly caught in a large Trap on forbidden ground;—The pains of Death convince him of Transgression, before his Eyes could warn him of the danger.

I know the Judgments of God; by them I am directed, by Revelation and through his Holy Spirit I write. To fulfil them, the Seventh Chapter of Daniel, and such parts of the Revelation as mean the present time and the same things, the War now carrying on will involve all the nations engaged in it in great distress, and nearly all the Princes of Europe in death. As I knew all this a considerable time before the War, I set my heart and my mind to interceed with God, although it was against his recorded Judgements

judgments, to save the KING and *Spare the Country* I live in: I succeeded with GOD, and obtained an offer of mercy; but could not with man to believe and accept it.

I wish well to the KING and QUEEN, and likewise their FAMILY: to know all that I have related and more than I am permitted to tell. to know the unavoidable death of him, and afterwards the certain destruction of an amiable Woman and her Children, would I thought be a crime to reproach for ever the feelings of my heart, if I did not implore, when I knew the great kindness that God had for me, and endeavour by all the means in my power to prevent it.

But in doing this I have subjected myself to the power of human laws, when indeed I had the choice to make them subject to me: for if I had not become an intercessor by prayer and supplication for the People I live among, I should have been sent away from London. Its fall would soon after take place, and then my Revelation, as the next great thing to warn the world, would immediately succeed: but preferring its safety to my own immediate advantage, *although informed at the time that the people would not believe, that I should be despised, and made suffer*, I obtained its pardon at the risque of my own life, and determined to remain in it until my time to be Revealed was entirely completed.

I find, yes I feel by dreadful experience, that all men are insensible to the consequences of those judgments recorded in the Scripture, and are also exceedingly hardened against believing their true interpretation and time to be fulfilled. That I have suffered by imprisonment and distress, more than is proper now to publish, for entreating, *when I was told that my entreaties were contrary to the Prophecies*, to save the King and his Family, London and its Inhabitants, from Recorded destruction; God, who is more generous to give mercy than man is grateful to believe and accept it, is by all this Revealed Knowledge of his Prophecies my witness now, and will in due time, in a short time, be additionally so by terrible signs and mighty wonders.

I have said in the First Book, that the fulfilling of the Judgments of God, however destructive they might prove to the nations or governments, which they are directed against, would not affect my personal safety, nor operate in the least to my prejudice: my elevation is recorded in the scripture, and established by promise to myself; — besides, I am not mortal to human power. But although I am to be great, *far above any Prince on Earth*, and cannot be destroyed by man: although the fall of governments and ruin of nations, will not be allowed to affect my personal safety, nor operate in the least to my prejudice. I'll not provoke any, but endeavour by a peaceable conduct, civility, and fair words, to make all men believe.

My earnest desire and prayer to God is, that as he has given me a pre-eminence of favour to all men that were ever upon earth before, I may be able, *although I have been in prison, insulted and despised; although my zeal is broke, and my inclination altered*, to save in this country one person as well as another; the King, as well as myself, the rich as well as the poor, all without distinction. For which I request all men to meditate on the present times, and consult with themselves by their knowledge of the Scripture, by comparing the leading features of what ruined other great nations unexpectedly, to what are now as suddenly opening to human view, and what are as unexpectedly coming to pass in the world; of the Judgments and Prophecies to be fulfilled, which every man that has the spirit of conviction to believe, and an understanding to discern, must plainly perceive that the convulsed state of Europe, as it now presents itself, is one of their visible features; and that the sudden great war which occasions it, *Multiplying still as it lengthens against all forcible endeavours, deceiving when least expected, and turning the prudent foresight of the wise politician to his own ruin*, is either the forerunning sign of general dissolution, or some other great and mighty thing.

SOME OF THE PROPHECIES WHICH MEAN MYSELF, AND
WHICH I AM COMMANDED TO INSERT.

The Prophet Isaiab, Chapter 4th.

1. AND in that day, seven women shall take hold of one man, saying, We eat our own bread, and wear our own apparel; only let us be called by thy name to take away our reproach.

The man alluded to by the Prophet is myself, and the time of the world is *just now come*. Remember that the Seventh chapter of Daniel, and the Sixth of the Revelation, are now fulfilling; remember, likewise, the Second chapter and 24th verse of Haggai; by all of which, thrones are to fall, nation to be turned against nation, army against army, and man against man, until the earth is wasted of her people. By this great destruction of the human race, Millions, millions of women will go to the grave unmarried and barren.

The war is now, *compared to what it will be in future*, As four or five houses on fire, is to a large city set in flames by them: which all the arts and invention of the world, which all the force of power and political foresight cannot quench. It is from the great scarcity of mankind which the war will occasion, that the Prophet represents so many women as taking hold of one conspicuous and particular man.

2 In that day the *Branch* of the Lord will be beautiful and glorious, and the fruit of the earth will be excellent and comely for them which are *escaped of Israel*.

3 And it shall come to pass, that he which is left in Zion, and he that remains in Jerusalem, shall be called Holy; even every one that is written among the living in Jerusalem.

4 When the Lord has washed away the filth of the daughters of Zion, and has purged the blood of Jerusalem from the midst of it, by the spirit of Judgment and by the spirit of burning.

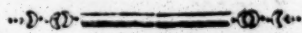
This verse alludes to the Jews after their restoration, and to Jerusalem in the latter time of the world, when rebuilt and inhabited; the Jews will then acknowledge Christ for their Messiah, and through the sanctification of his blessed Spirit they will be cleansed from sin.

5 And

5 And the Lord will create upon every dwelling place of Mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night ; for upon all the glory, (meaning the people) shall be a defence.

6 And there shall be a tabernacle for a shadow in the day time from the heat, and for a place of refuge, and for a covert from storm and from rain.

This is a figurative representation of the peace, and safety of the Jews under the protection of God, after their restoration to Jerusalem in 1798.



APOCRYPHA.—SECOND of ESDRAS. CHAPTER II.

36 v. Then I heard a voice which said to me, look before thee, and consider the thing that thou seest.

37 And I beheld, and lo, *as it were*, a ROARING LION chased out of the wood ; and I saw that he sent out a man's voice to the Eagle, and said,

This roaring Lion, *as it were*, chased out of the wood, means MYSELF ; who am now forced out of concealment by divine command to rebuke the Eagle ; not her only, but the other Princes likewise, if they will not believe what I write, and try to save themselves from the Judgment of God, by sparing the effusion of human blood. This must necessarily be done to fulfil the prophecy, (*For it is a true one*) which is fully accomplished on my part by an explanation of the seventh chapter of Daniel, and declared aloud to the world by the publication of it in this book.

PEACE being requested from God, and a suspension of his Judgments offered, through me, I earnestly request all Princes of Europe to forsake war, that they may enjoy the substantial blessings of long life, and everlasting happiness.

38 Hear THOU, I will talk with thee, and the HIGHEST shall say to thee ;

39 Art thou not it that remainest of the four beasts, whom I made to reign in my world, that the end of their

times might come through them? (Instead of the word *Them*, it should be, as it was in the original, *Thee*.)

40 And the **FOURTH** came, and overcame all the Beasts that were past; and had power over the world with great fearfulness, and over the whole compass of the earth with much wicked oppression: and so long time dwelt he upon the Earth with deceit.

41 For the Earth hast thou not Judged with truth.

42 For thou hast afflicted the Meek, thou hast hurt the Peaceable, thou hast loved Liars, and destroyed the Dwellings of them that brought forth Fruit, and hast cast down the Walls of such as did thee no harm.

43 Therefore thy wrongful dealing is come up to the **HIGHEST**, and thy pride to the **MIGHTY**.

44 The Highest also has looked upon the *proud times*, and behold, they are Ended, and their Abominations are fulfilled.

45 And therefore appear no more, **THOU EAGLE**; nor thy horrible Wings, nor thy wicked Feathers, nor thy malicious Heads, nor thy hurtful Claws, nor All thy Vain Body.

46 That *all the Earth* may be refreshed, and may Return, being Delivered from thy Violence; and that she may hope for the **JUDGMENT** and **MERCY** of Him that *made her*.

C H A P T E R XII.

10 v. **AND** he said to me, This is the interpretation of the vision.

11 The **EAGLE**, whom thou saw come up from the Sea, is the Kingdom that was seen in the vision of thy Brother Daniel.

12 But it was not expounded to him, therefore now I declare it to thee.

I have inserted these verses not only as a demonstration of their Truth, but likewise to shew the intimacy between the visions of Esdras and them of Daniel.

Moreover, when God was communicating by Revelation at Night a knowledge of this Prophecy to me, he said, (*in plain words, as one man would speak to another; for it is in that manner*

manner all Knowledge of what I write is first Revealed to me.)
 “ I passed by this part with Daniel.” It was mentioned as a confirmed certainty to me, that the *Prophecy of ESDRAS* was given from a True Vision.

31 v. And the LION, whom thou saw rising up out of the Wood, and roaring, and speaking to the EAGLE, and rebuking her for her unrighteousness; with all the words which thou hast heard :

32 This is the ANOINTED (*meaning myself, as Prince of Israel*) which the HIGHEST has kept for them, and for their wickedness *to the End* : he shall reprove them, and shall upbraid them with their Cruelty.

33 For he shall set them before him *Alive in Judgment*, and shall rebuke them and Correct them.

34 For the rest of my people shall he deliver with mercy, those which have been preserved upon my borders, and he shall make them Joyful until the coming of the DAY of JUDGMENT, of which I have spoken to thee from the beginning.

C H A P T E R XIII.

25 v. THIS is the meaning of the VISION; whereas thou saw a man coming up from the midst of the Sea.

26 The same is he whom the HIGHEST has kept a great season, which by his ownself shall deliver his Creature : *And he shall Order them that are left behind.*

I am the Man alluded to in this Chapter; coming from the Sea, *in the 25th verse*, is to signify that I should, *as the Person meant*, live on the Ocean : I have, *being in the Navy*, but am now rising from it, to fulfil this Prophecy, that of Isaiah, Haggai, Jeremiah, Ezekiel, and part of the Revelation of St. John likewise. For I was necessarily engaged with the SWORD, to fulfil the Recorded Judgment on the Monarch I am to represent; and Professionally a Seaman, to fulfil the Visions from God in this Prophecy.

27 v. And whereas thou saw, that out of his mouth there came as a BLAST of WIND, and FIRE and STORM :

28 And

28 And that he had neither Sword, nor any Instrument of War; but that the rushing in of him Destroyed the whole multitude that came to Subdue him. This is the interpretation.

29 Behold the Days come, when the MOST HIGH will begin to deliver them that are on the Earth.

30 And HE (*This means CHRIST; but the next verse Myself. For I am now his Prophet and Messenger; the Branch of his Family alluded to, and the designed SIGNET of PEACE for all Nations; the Prince ordained to Govern visibly for him in his City, and on his Throne: therefore he being GOD, LORD, and KING, shews me to the Esdras as he did to Saint John, Spiritually representing, and Spiritually called under the name of his Son, Because universal Dominion, as his empowered visible Representative, immediately under HIMSELF, next to HIMSELF, will be given to me.*) Shall come to the ASTONISHMENT of them that dwell on the Earth.

31 And one shall undertake to fight against another, and one City against another, one place against another, one people against another, and one Realm against another.

32 And the time shall be when these things shall come to pass, and the Signs shall happen which I shewed thee before, and then shall my Son be declared, whom thou saw as a man Ascending.

33 And when all the people hear his voice, every man shall in his own Land leave the Battle they have one against another.

34 And an innumerable multitude shall be gathered together, as thou saw them, willing to come, and to overcome him by fighting.

35 But he shall stand upon the Top of Mount Sion.

36 And Sion shall come, and shall be shewed to all men, being prepared and builded, like as thou saw the Hill graven without hands.

37 And this my Son shall rebuke the wicked inventions of those nations, which for their wicked life are fallen into the TEMPEST;

38 And

38 And shall lay before them their evil thoughts, and the Torments wherewith they shall begin to be tormented, which are like to a flame: and he shall destroy them without labour, by the Law which is like to FIRE.

I recommend it to every person that reads this Book, to take the Bible and read from the beginning of the Thirteenth Chapter to the thirteenth verse, as it means myself: and likewise of the Sixteenth Chapter, *from the eighteenth verse to the thirty-sixth*, as it corroborates the Prophecy of Isaiah, Daniel, and Haggai, relative to the immediate — and just now approaching time of the World.

O F T H E R E V E L A T I O N . C H A P . V .

THE BOOK, means the Prophecies intended to be concealed until this time of the World, which is the time they relate to: ITS SEALS, their Spiritual Lock or Fastening.

Observe, the REVELATION was given to St. John a long time after the death of Christ, not to commemorate those things which were before, which were fulfilled, and which were known before the time of writing it: but to record those things which are to be in future, and which are to be fulfilled. They were shewn to him in Heaven under such wonderful, such incomprehensible similitudes in visions, as to SEAL their meaning a perfect SECRET until the time of the world alluded to came, when the designed spiritual person, (*for no man can be a Prophet of CHRIST, now under Christianity, and speaking through the HOLY GHOST, his Spirit, without bearing some similarity to himself in Meekness and Compassion. Witness the Apostles*) would be Revealed to open the SPIRITUAL SEALS, and make known the secret Prophecies under them in the Book.

C H A P T E R V I .

THE FOUR first SEALS are opened, and the covering of secrecy is removed; the Judgments which are to punish the world for transgression, by rising nation against nation, and man against man, are gone forth, *spiritually*.

under the similitudes expressed in this chapter to the eighth verse. and are **BEGUN TO BE FULFILLED**: the concealed meaning of the Prophecies, which have been carefully preserved so **FOR ME** until the present time, are now declared; the spiritual seals are opened, the contents of the spiritual book which they shut is known, and a **REVEALED KNOWLEDGE** of it published in this *Visible Book*, for the good of **ALL MANKIND**.

THE Lord commands me to acknowledge the kindness of a poor woman that brought me a three-penny loaf each week, *every Monday morning*, when I was in Prison; her name is **ISABELLA WAKE**.

THE PRISON IS NEWGATE.

A man that died the day before of a bad fever, *and from neglect, for want of proper nourishment, as I was told*, made a vacancy, in a room with fourteen poor men, little air and much crouded, for me to come into his place.

The small, very small Penny-worth of Bread, with Water only, *except one day in the Week, when there are a few ounces of Beef*, for twenty-four hours, is barely sufficient to keep Life and Body together. The Prison is very close, there is not room enough to promote health, by the necessary exercise of walking: there are no Coals allowed for Fire, nor Candles for Light: There is no bed to lie on, nor Blanket to cover one.

THE POOR ARE ENTIRELY DESTITUTE HERE

When the condition of Prisons, and the treatment of Prisoners, is required for public information, it is from the poor man, whose health is injured by confinement, who has to draw his little air through a small Iron-Barred window, *who has but a small pennyworth of bread allowed for the whole day to live on*, that a true account is to be received; but certainly not from the *Officers, Keepers, and Contractors, who live in plenty*, whose Emoluments swell in proportion as the Prisons grow crouded. Therefore

Therefore be no longer astonished that **LONDON** in one part of the Revelation is called under the name of the **GREAT CITY**, *for she is the Greatest City in Europe, and the Richest in the World*: in another part she is called **SODOM**, and in a third, she is, *as well as* **ROME**, *Spiritually called* **BABYLON the GREAT**.

No man, who has any knowledge of God, can justly say, that London is without guilt, and her people are without sin; when her Streets are full of Vice, and her Prisons are full of Oppression.

ST. MATTHEW, CHAP. XXV.

37 v. Then shall the Righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee Drink?

38 When saw we thee a Stranger, and took thee in? On naked, and clothed thee?

39 Or when saw we thee Sick, or in Prison, and came to thee.

40 And the KING will answer, and say to them, verily I say to you, in as much as ye have done it to one of the least of these my Brethren, ye have done it to me.

ISABELLA WAKE, this is the Recorded Testimony of your Everlasting Life, which I am commanded to give in this Book now, and to repeat it at my Revelation.

Moreover, I will provide for you: and although I am now poor, without House or Servant, I shall soon have abundance, and be at the Head of the greatest Nation on Earth: In my Palace you shall always have an Apartment, and at my Table you shall always have a Seat.

I am commanded to acknowledge likewise the acts of Friendship I received from Captain **HANCHETT**, of *Abingdon-street*, which the Lord God considers as shewn directly to himself: therefore his Blessing is on you, and by his promise in the Gospel your reward is great. Moreover,

I am commanded to inform you, as well for the benefit of your Children hereafter, as yourself immediately; that although your name is Hanchett, there is John Pitt Earl of Chatham, Sir Gilbert Elliott, and Charles Grey: you as well as them, the whole as well as myself, are of the Hebrews; Branches of my own Family, and are descended from David King of Israel.

All this has been told me by Revelation from the Lord God in visions of the night.

There are many of my Family which have heard of me, and with which the Spirit of God has given me favour, that do not want either inclination or ability to demonstrate their friendship; but they are deterred from a fear of offending Government, and from a fear of incurring the imputation of guilt for being generous.

The pre-ordained, and designed SIGNET of PEACE for all nations, cannot do any thing that will ultimately tend to injure any Prince, Government, or Individual: if they view his words in a contrary light, it is because they calculate the future by the past; they know the things which were last Month, but have no knowledge of those things which are to be the next. For all he does by writing is to preserve the weak alive, and save the strong from falling down.

The weapons of his writing are not weak and Carnal, but mighty and Spiritual: When he is ordered to re-pronounce the Judgments of God, and withdraw his eye from pity, the great Power of his Words will be felt to destroy, before their effects are seen to admonish; then, Fleets, Armies, Princes, Governments and Nations, must implore the God of Heaven for Mercy, and receive it likewise, or they will, all that remain, from the Sword, be cut off by the sudden and irresistible falling of Fire.

THE PROPHEET MALACHI. CHAPTER IV.

5 v. BEHOLD, I will send you ELIJAH the Prophet, before the coming of the *Great and dreadful Day of the LORD.*

6 And

6 And he shall turn the heart of the Fathers to the Children, and the heart of the Children to their Fathers, *lest I come and Smite the Earth with a Curse.*

The *Elijah* mentioned in this Chapter, and the *Messenger* mentioned in the *First verse* of the Third Chapter, mean two distinct persons. The one, was the immediate Messenger of Christ when he came for the Salvation of Mankind; the other his Recorded Prophet to Pronounce his Judgments, and warn the World before he comes to Destroy it.

This is that great Prophet alluded to in the last Chapter under the name of *Elijah*, and not St. John the Baptist: he will possess the Spirit of God equal to *Elijah*, and have the power of his Fire in the same manner. He will turn the hearts of the Fathers to the Children, and the hearts of the children to the Fathers: that is, he will suppress *War and Violence*, which sets the Old against the Young, and the Young against the Old. He will command Peace, and by the great power given him from Heaven, enforce an obedience wherever he comes.

The appointment of this Prophet being to invite first and Compel after all nations to come into the KINGDOM of PEACE, as a necessary preparation to meet Christ when he comes to visit and judge the World: Saint John the Baptist for being appointed to prepare for Christ, Preaching the same Kingdom of Peace, and promising by Baptism mercy to all that would believe; is the real and very reason, that CHRIST in the Seventeenth Chapter of St. Matthew calls him *Elias*.

At a former time, when I was entreating God to spare London, I mentioned no man by his title: but when I was writing an account of it for public information, he said to me, "unless you write their titles they themselves wont know who you mean." It will appear strange, because I am not acquainted with any of the distinguished persons alluded to; but I knew every one by some particular act that caught my approbation, and made me remember them then. It seemed

as if God had done this on purpose, for he has often said to me since in Visions and Revelations at night, " You must be a wall of Defence and Safety to many a great man;—yes, even to some that despise you now." At that time, after mentioning the name of William Pitt, I passed by that of his Brother; immediately after, the Lord God reminded me of it, and in a voice of great softness and good nature, said, " There is John Pitt, wont you mention him? You dont know who he is. I forgave."

In the year of 1795 the spirit of God begun first, *although I always had a presentiment of being sometime or other very great*, to enlighten my understanding, and teach me to distinguish Right from Wrong. At that time I was an officer in the Navy, and considering that VOLUNTARY SWEARING, which I was obliged to comply with every six months as a qualification to receive my Pay, was unnecessary, unjust, and wicked, I requested to be indulged with permission to receive it without, stating at the same time, the concealed and unheeded cruelty of the Oath, with my own reasons for objecting to the Form: when I was told, in answer to my request, that there was an ORDER of COUNCIL to take the Oath, and that it was not in the Power of the Admiralty to dispense with it.

Soon after this I made another request, supporting my objections to VOLUNTARY SWEARING, with observing, That if the *Order of Council* enforced an Oath in any manner or under any form whatever, and that the man it was directed to operate on swore that he was not forced, but that the Oath he took was a Voluntary Act — *the result of his own free will*, — would it not, in the sight of GOD in Heaven, and every *Man* of discernment under him on Earth, amount to a FALSE OATH?

These reasons with these objections, and the Letter I received from the Amiralty stating their insufficient power to dispence with the Usual Form of Swearing, I published at that time in the Newspaper called the Public Advertiser.

During

During the time of my writing officially to the Admiralty I had occasion to write also to the President, whom I knew to be a Member of the Council : with the business of Swearing which led me to make an application, I remarked to him, That as men, whether few in number or the encreased multitude of a Senate, were not infallible, they must consequently be subject to error. To corroborate more forcibly this assertion, and likewise to impress a conviction of its justice, I mentioned among other things a Decision of the Privy Council relative to a native of Glasgow, who had his Ship seized in the West Indies for an *undesigned* infringement of the Navigation Act.

After a legal investigation in that Country it was clearly proved and openly acknowledged, that although the apparent defect in the REGISTER might authorize the seizure, it could not justify a condemnation ; because the commander, *like an honest man*, shewed it at the Custom-House, and received the approbation of the principal Officer.

An appeal was lodged against this Acquital by the seizing Officer in the West Indies, and brought before the Privy Council in England ; — The Ship was condemned.

To constitute a HIGH COURT of EQUITY, its members, to pronounce their Judgement agreeable to that very name their existence as a Court is derived from, must be governed more by the *Intention* than the presumptive Proof. But to constitute a COURT of LAW, its Judges must be directed by the express Letter of the Act of Parliament under which they officiate.

For example, two men go into a Forest, while the one is fetching a blow to cut down a tree, the Axe flies from the handle and kills the other : Here is a presumptive proof of Murder, and the Law very justly brings the Survivor to Trial. But *Equity*, viewing this circumstance in a proper light, declares the innocence and acquits accordingly.

Another, and more revelant to the Seizure. A man buys a stamp to legalize a bond for the better security of trading

ing with his money ; or in plainer language, lending it on Interest ; to be certain that this Stamp is warrantably just according to the prescribed forms of Law, he shews it at the Stamp-office, where it is acknowledged to be good and safe : after this, in consequence of some defect, it is declared to be illegal, and the Holder subjected to a Penalty.

I believe every man on earth that has the common faculty of distinguishing White from Black, will agree with me in saying, that it would be repugnant to equity to fine the Holder for a defect that he had no knowledge of as such, and for what was authorised by the very office of Government that always issued the Stamps.

The *Law* supposes Criminality from the appearance ; but *Equity* measures it from the design. The one is external and visible, provided many years before it may be wanted : the other is Internal and Spiritual, always alive in the Heart of every Judge that possesses Prudence, Learning, and Penetration.

When I was writing of these things, to the Earl of Chatham, on my knees I made a solemn vow to the Almighty God, declaring that if he would be pleased to enable me, I would most surely procure an indemnification for the poor man that lost his Ship. Since that time the Lord God has told me by Revelation at night, “ That he would most truly enable me : for if I liked, I should be President of the Council, and Chancellor of the Exchequer : I should have any thing that I required.” Immediately after this I heard another voice from Heaven, say, the Lord have mercy on them if they had not you for their Friend and Counsellor ; for England is the Spiritual Egypt mentioned in the 11th Chapter of the Revelation to St. John.

After making the numerous representations I have mentioned, the Earl of Chatham with great propriety acknowledged their justice so far as to erase the word *Voluntary* from the prescribed form of swearing : but I was then reminded

mind of the words of Christ in the 5th chapter, 34th verse of St. Matthew, and strictly commanded to obey them. Soon after this I requested from the Admiralty, and often repeated it, a dispensing order that I might receive my pay without an Oath ; but they would not grant it.

If the Earl of Chatham had shewn me the small favour I asked for, and certainly it would have been but a very small one to him, he should be held up to the world as my Friend to be admired and regarded; he should wear such a durable Coronet as would make him the envy of Princes; it should be a coronet that no human power would ever be able to remove.

As the Admiralty would not give me that reasonable indulgence I requested, as they would not shew me that kindness which as men living by the Navy they might have done with ease, and without prejudice to their dignity; I wanted for a bit of bread to eat: I was besides treated so ill, as to be dragged to a Workhouse without any Legal Authority, against every remonstrance I could make, and against every threat I could make use of to call them to a strict account for the injustice. The Admiralty knew all this, they might have prevented it by ordering what was due to me to be paid; but they would neither prevent the evil nor enable me to be liberated: they would not order the payment of what was due, until open Falsehood was made use of to say I was out of my senses. It seemed as if they were under some private apprehension, though pleased with my distress, of being charged one day or other in the eyes of their country with unfeeling cruelty, and wanted some kind of colourable evidence to justify the proceeding.

Hear therefore All Nations, and be warned by it, what the Lord God has told me by Revelation, and now commands me to write, that the injuries I received, because done for obeying his Word in the Blessed Gospel, the remembrance of them should never be blotted out from the Throne of Heaven. Moreover, he said likewise ; “ That

he would shake the English Admiralty as a man would violently bread in a basket, until he loosed the foundations of the earth and shook the place in pieces."

If I am out of my senses in the opinion of the Admiralty for refusing, first to take an idle Oath, secondly, a false one, and thirdly, to take any: CHRIST, the Saviour of the World, and him that Isaiah the Prophet calls **WONDERFUL COUNSELLOR**, who prohibits by his Gospel in the strongest terms all kind of Swearing, must, by the same rule of knowledge for giving such a command, be out of his.

As the Quakers never Swear, and their objections to it are sanctioned by a just indulgence of Law; They, the King and Parliament for giving the indulgence, must, for the same reason as I am, be out of theirs.

CHRIST having been abused at Jerusalem, reproached with having a Devil, being mad, and out of his senses; makes it the less astonishing for me, that am his Servant, to be reviled in the same manner. For which the **LORD God** commands me to remind all men from the Testimony of his Blessed Gospel, that the Sin is Blasphemy against his Holy Spirit, and that the punishment is everlasting Fire.

It is from Visions and Revelations, and through the Holy Ghost, that I write this Book for the benefit of all men: therefore, to say it is False, that I am mad, am an Impostor, have a Devil, or am out of my senses, constitutes the dangerous Sin of Blasphemy.

S A I N T M A T T H E W.
C H A P. XII.

31 v. Wherefore I say to you, All manner of Sin and Blasphemy shall be forgiven to men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

32 And whosoever speaks a word against the Son of Man, it shall be forgiven him; but whosoever speaks
against

against the HOLY GHOST, it shall not be forgiven him, neither in this world, neither in the world to come.

S A I N T. M A T T H E W.
C H A P V.

22 v. But I say to you, that whosoever is angry with his *Brother* without a cause, shall be in danger of the Judgment: and whosoever shall say to his Brother, RACA, shall be in danger of the Council: but whosoever shall say, THOU FOOL, shall be in danger of HELL FIRE.

To insult any person, whether high or low, rich or poor; of whatever SECT or Denomination, that Preaches or Writes through the Holy Ghost, which is indeed the true Spirit of God, by saying that he is Foolish, Mad, or possessed with a Devil, constitutes the dangerous sin of Blasphemy in men at this day, as well as it did formerly in the Pharisees when they reviled Christ.

As the GOOD SPIRIT may, by diligent attention, be easily known from the Evil, and the *True Prophet* from the False; Remember that no man speaking or writing under the direction of the Spirit of God can revile another, encourage acts of injustice, or disturb Society by promoting violence in any manner whatsoever.

From the Spirit of God flows all the good things which are necessary to encrease the life of man, and unite all Nations under the GOSPEL BOND of Christianity and Friendship: they consist of Love, Peace, Civility and Kindness: by a strict attention to observe, the Good Spirit that encourages these things may be easily discerned from the Evil one that opposes them.

E P H E S I A N S.
C H A P. IV.

29 v. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace to the hearers.

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And

30 And grieve not the Holy Spirit of God, whereby ye are sealed to the the Day of Redemption.

31 Let all bitterness, and wrath, and anger, and clamour and evil speaking, be put away from you, with all malice.

32 And be ye *kind* one to another, tender-hearted, forgiving one another, even as God for Christ's sake has forgiven you.

The Lord Jesus Christ, the better to prevent the commission of sin and the fall of man, for there is no SAVIOUR but him, begins with strictly prohibiting the lesser but poisonous names of Flattery and Falsehood, that they should not by a frequency of use corrupt the mind, and encrease to the more dangerous one of blasphemy and rebellion.

FIRST OF THESSALONIANS.

CHAP. V.

19 v. Quench not the Spirit.

20 Despise not prophecyings.

21 Prove all things ; hold fast that which is good.

22 Abstain from all appearance of evil.

23 And the very GOD of PEACE sanctify you wholly : and I pray God that your whole spirit, and soul, and body, may be preserved blameless *to the coming* of our Lord Jesus Christ.

CORINTHIANS.

CHAP. II.

12 v. Now we have received, not the spirit of the world, but the Spirit which is of God ; that we might know the things which are freely given to us of God.

13 Which things also we speak, *not in the words which man's wisdom teaches*, but which the HOLY GHOST teaches ; comparing spiritual things with spiritual.

14 But the *Natural man* receives not the things of the Spirit of God, for they are foolishness to him ; neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judges all things ; yet he himself is judged of no man,

COLOSSIANS.

C O L O S S I A N S.
C H A P. II.

8 Beware, lest any man spoil you through philosophy, and vain deceit, *after the tradition of men*, after the rudiments of the world, and not after Christ.

No man ought to advance the writings or opinion of another to assist his own, when what he says is proved to be in opposition to the words of Christ; neither ought he to go back to the law, which was for the Jews alone in their own country, to look for a precedent to favour his delusive method of reasoning, when the thing he wants to justify is quite contrary to the Blessed Gospel of Peace and Salvation.

G A L A T I A N S.
C H A P. I.

6 v. I marvel that ye are so soon removed from him that called you into the Grace of Christ to another Gospel;

7 Which is not another; but there be some that trouble you, and would pervert the Gospel of Christ.

8 But though WE or an ANGEL from Heaven, preach any other Gospel to you than that which we have preached to you, let him be ACCURSED.

9 As we said before, so say I now again, If any man preach any other Gospel to you than that ye have received, let him be accursed.

S E C O N D of T H E S S A L O N I A N S.
C H A P T E R I.

6 v. SEEING it is a righteous thing with God to recompence tribulation to them that trouble you,

7 And to you who are troubled rest with us, when the Lord Jesus shall be *Revealed* from Heaven with his Mighty Angels.

8 In flaming fire, taking Vengeance on them that know not God, and that obey not the G O S P E L of our Lord Jesus Christ.

9 Who shall be punished with Everlasting Destruction from the presence of the LORD, and from the G L O R Y of his POWER.

It is time to awaken all Nations from their sleep of delusive security, by informing them that the time alluded to by St. Paul in his Second Epistle to the Thessalonians is come, and that there is a great FALLING AWAY from an obedience to the Blessed Gospel. And likewise to inform them that *Satan* has been revealed; the Age of the World is great, and the time is come for it; he is now allowed more power, because Sin is encreased to influence and deceive Man than at any time ever before. I am the Prophet to whom the Minister of Sin was revealed; he is a Spirit, and no man can see him in the open day-light, unless sanctified by the power of the Holy Ghost, and his eye-sight strengthened for the purpose.

It is for this reason that I am the appointed witness for God, and his last recorded Prophet to warn all Nations, and desire them to obey the Blessed Gospel of Salvation.

THE FOLLOWING ARE
SOME MORE OF THE VISIONS
WHICH GOD SHEWED ME,
AND WHICH I AM COMMANDED TO PUBLISH HERE.

IN the month called July 1791, I was in a Vision, and was carried away by the Spirit of God to the Sea Coast in the English Channel, a new ridge of unknown Land was brought in an instant plain to my eyes, while the finger of a hand wrote in capital letters with great quickness, and a voice pronounced twice from Heaven at the same time,

S W E D E, S W E D E.

After this I was in a Vision, in the month of January, 1792, and was carried away by the Spirit of God to Sweden, when I was made look through a window into a room: I did, and saw a man walk from the side of a great chair, leaving it empty: I could not see his face as he went away, and although I could not, nor perceive that he had committed

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mitted any crime, I thought myself that he had been doing wrong. Immediately the Angel that stood by me said, The Chair, means the Chair of State; and that man you saw will make it empty: the King of Sweden is delivered over for death, and that is the very man that will shoot him.

The PRINCE of ORANGE is closely pursued likewise, but he is not delivered over yet.

After this I was in a Vision, and saw the Prussian Eagle perched on a chair of state; soon after — on a sudden — I saw the Chair, the House, and the whole City where the Chair stood, in flames. The angel that was near me said, he is likewise pursued now.

After this I was in a vision, and the Lord God talked with me, and said, “ I give you the life of the Swede; but know this for certain, that if you prevent his death, the man himself will not believe there was any danger of it. And when you write hereafter of other things in this country, you will be called an Imposter, a Fool, and a Liar: — you will be imprisoned, and treated very ill. When I see this it will make me angry; I’ll then begin to kill the people, and I’ll surely destroy this city.”

For which, I gave no public information to warn the King of Sweden, and prevent his death. Had this man lived he would have commanded the German army against France; his private plan was to go through Normandy, close by the sea coast, to be supplied the easier with provisions from England, and endeavour by all possible means to take the Harbour of Brest.

He said to himself, in his own closet, This is the plan I’ll pursue, it will be giving a mortal blow to the French Navy, and getting a safe harbour for our own ships.

All this was made known to me by Revelation from the Lord God; and which I communicated to the Queen and Minister of State in 1792, some time before the provinces
of

of Brittany and Normandy shewed any open appearance of hostility against the present Government of France.

In the month of April 1793, I was in a Vision, and was carried away in the SPIRIT of GOD, to Russia, where I saw a BEAR stop and rest itself under a large tree ; soon after I beheld a man that lay concealed among the branches drop down softly, and with a sharp piece of iron which he held in his hand stab the Bear ; pronouncing as he did so, I have watched a long time for you, but now I have caught you at last.

I know by Revelation from the Lord God that this Vision means the present Empress of Russia ; for which, being permitted, I give her this warning.

Let the death of the Kings of Sweden and France, which is but a little time past ; the death of the King of Spain and another, which will soon take place ; for they are pursued, convince the Princes and People of Europe, that the seventh chapter of Daniel and second of Haggai are now fulfilling.

At a former time when the Lord God was instructing me in a knowledge of the Laws and other things relative to the Nation I am appointed to govern, He said in a vision of the night, “ When I bring Princes and People from all nations to bow down to you ; when I begin to exalt you above the Kings of the Earth — BE SOBER, BE MODEST, BE REASONABLE.” And immediately after he added, “ You may inform the King of England that I call you my Nephew.”

On the third of March 1794, I was in a Vision, and saw the SUN in its full strength, clear and high up in the firmament : soon after I saw another SUN rise on a sudden, equally large as the former, and stand close by it ; both shone with equal brightness, and the last as well as the first, enlightened the WORLD.

AFTER

AFTER the first division of this copy was sent to be printed, and even some of it done, The Printer was advised not to do it according to my form: for if he did, Prosecution, Imprisonment, and perhaps Hanging, would be the consequence to him.

For which, the LORD GOD commands me to keep back the additional information that otherways would be given, and terminate the Book.

I have said already that the SIXTH chapter of the Revelation was now fulfilling: the *Four First Seals* are opened, and the covering which kept the meaning of the Prophecies a profound secret until the present time is removed: the *Recorded Decrees* are held up, and GOD himself commands a knowledge of their contents to be published for the good of all nations.

But if I cannot have the commands of God, and a knowledge of his judgments printed exactly as I write, how is this extension of mercy to be known over EUROPE, and the People of London informed of any danger that is past, or any danger that is to come? All the Prophecies in Scripture were given through men; the Ninevites were warned through one.

How is the KING to save himself from that *Recorded*, determined, and unavoidable death, which all the power of Armies cannot prevent? How is LONDON and the PARLIAMENT to be saved, when they are Recorded in the Scripture of Truth to be destroyed?

How is ENGLAND, EUROPE, and most parts of the WORLD to be saved, when they are recorded to be filled with blood by war, and to be made desolate for ever by earthquakes; if the Person I employ is deterred by the fears of Prosecution and Evil from printing the full copy exactly as I give it?

The

The King of Egypt and his People were destroyed, because they would not believe Moses; but the King of Nineveh and his People were saved, because they did believe Jonah, and reform.

The King of England : the Chancellor of the Exchequer, Secretaries of State, other Members of Administration, and as many Members of both Houses of Parliament as my ability will allow ; the Bishops, Judges, and all the Foreign Ambassadors in London, will have a Book sent to each.

On account of my being insulted, because the Jews do not believe in the First Book by a public acknowledgement of it : The Lord God commands me to remind all men of what is wrote in that Book, and to say, that as the Jews do not believe in Christ, it cannot be expected that they will in me ; *neither are they*, until I am Revealed in a similar manner to Moses in Egypt, but with the additional power of Fire as his Sign, to make them.

The night before I had finished this Book for the Press, the Lord God shewed it to me in a Vision, ready printed, holding it up at the same time by one leaf, and shaking all the others open, while he pronounced in strong clear words, and commanded me to write them down exactly as he spoke, for universal information.

There is nothing in this Book that the English Law can take hold of. So says Him that *Isaiab* the Prophet calls *Wonderful Counsellor*.

I request every body in all Nations to read this Book with attention, and receive it favourably ; for although the Information and Warning it contains is through me, yet it is not mine, but God's.

LONDON,

No. 57, Paddington Street,
11th of the Month cal-
led APRIL, 1794.

Richard Brothers.



